

The Cover . . .

Portland (Maine) Headlight, the oldest lighthouse in operation, was erected in 1791 on orders of George Washington. It is one of the historic sites to be visited during the 1969 Portland Pilgrimage (see Page 14).

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July Dates

1-6—Ohio Conference/Convention, Grand River Mission Camp

16-20—North Carolina Youth Conference, Crestmont

29—August 3—Pennsylvania Convention, Chambersburg

August Activities

3-10—California CampVention, Camp Sugar Pine

4-10—New Jersey Junior High Conference, Four Brooks Camp

9-11—North Carolina Conference, Crestmont

11-17—Oregon Leadership Training Conference, Twin Rocks

12-17—Virginia Convention, Bridgewater

18-24—Alabama Camp, Oak Mountain



PAPER DRIVE EARNS GOLD SEA

Thanks to a paper drive March 35 the Senior Christian Endeavor Sciety of Third Presbyterian Church Springfield, Illinois, earned \$124.55 The group planned the project to enamoney to contribute for the 1968 Rd Call. The goal of \$50 was far exceeded.

In the photo above members as admiring the \$100 check which we sent to the International Society MJ 2. Linda Freeman is president and Veva C. Steen is counselor. A good seal enrollment certificate has been sent to the group.

What a lot can be done by 12 your people, a ¾ ton truck and four can stacks of outdated magazines and ppers—and a day of hard work! Whot earn your group's gold seal erollment?

CHRISTIAN ENDEAVOR



JUNE-JULY 1968

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Area I Jamaica Conference "Advance-For Christ and the Church"

Christian Endeavorers from the Inited States, Canada, Mexico, Guateala, Honduras, Cayman Islands, rinidad, Great Britain, Japan, Ausralia, and Samoa will converge on Ingston, Jamaica, The West Indies, ugust 8-11 for the Fifth Area I Conference of the World's Union and the Diamond Jubilee Convention of the Jamaica Union.

Headquarters for activities is the last Queen Street Baptist Church and he adjoining George Lisle Education lenter in downtown Kingston.

At the opening session Thursday ight Sir Clifford C. Campbell, Gov-rnor-General of Jamaica, will welome delegates and Rev. Benjamin Alvarez T., minister of the Getzenani Presbyterian Church of Zitacuro, Michoacan, Mexico, will bring the teynote message on the theme "Advance — For Christ and the Church."

Friday will be Jamaica Union Diamond Jubilee Night with Sir Philip M. Sherlock, LL.D., vice-chancellor of the University of the West Indies, Kingston, speaking. Saturday evening will feature a sacred music concert with local talent and some delegates participating. On Sunday morning Bishop Clyde W. Meadows, D.D., pres-

ident of the World's Union, will preach at the East Queen Street service, which is broadcast throughout Jamaica. Bishop Meadows will speak at the closing mass rally Sunday night.

Elwood Dunn, International Society president, will lead the Communion Service Friday morning. William J. Sharpe of Coventry, England, Area II general secretary of the World's Union, is in charge of the Saturday morning Quiet Hour and Rev. Ralph E. Robrahn, associate president of the International Society, is the song leader.

The combined conference and convention schedule includes business meetings and a civic reception Thursday; two periods of educational conferences by age groups Friday and Saturday mornings; a welcome party at Jamaica House Saturday afternoon by invitation of the Prime Minister, the Honorable Hugh Lawson Shearer; worship in Kingston area churches Sunday morning; and many opportunities for sight-seeing and fellowship.

A pre-conference rally will be held at Montego Bay Wednesday night, with Bishop Meadows and the Hon. Richard Cleaver, M.P., president of the Australia Union, as speakers.

East Queen Street Baptist Church in downtown Kingston





MEALS AND DAYTIME SESSIONS are scheduled at the new, air conditioned George Lisle Education Center.

Local Arrangements

Rev. A. N. Braithwaite, president of the Jamaica Union, heads the local committee which is very busy making plans to welcome delegates.

Meals will be served in the cafeteria of the George Lisle Education Center at an approximate cost of 60c for breakfast, 90c lunch, and \$1.50 dinner. Economical dormitory housing has been arranged at the Shortwood Teacher Training College for Girls; these accommodations are available several days before and after the conference - August 6 through 14at a cost of about \$5. It is necessary to make advance reservations. Write to Miss S. E. Miller, Convention Office, 1 Halfway Tree House, Kingston 5, Jamaica, The West Indies, for reservations and information.

Travel

Delegates from the United States can take advantage of the very attractive 17-day excursion fares available — \$64 from Miami, \$155 from New York City. These round-trip flight rates to Kingston are good for



any number of days up to 17. Since there are a limited number of flight daily, reservations should be made early.

The International Society is conducting a tour to the Caribbean for leaders and friends from Canada and the United States. The group leaves Mami by air July 28 to tour Puerto Riccantigua, Trinidad, Venezuela, and Curacao before the conference and visit in Grand Cayman before returning to Miami August 15. Rev. Chritian A. Tirre, executive secretary the International Society, is directing the tour party. Besides Jamaica, contacts will be made with Endeavored in Trinidad and Grand Cayman.

Registration fee for all delegat outside Jamaica is \$5. Full information is supplied to all who registed Send to the World's Union in Columbus, Ohio.

Fund to Assist Delegates

The International Society is currently seeking raise funds to assist delegates from various countrito attend the Jamaica Conference. To meet the needs a number of areas, a minimum of \$1,800 is require Contributions will be turned over to the World's Unifor distribution. Full expenses of delegates are made, but rather the World's Union shares with the national or island unions in meeting these costs.



NEW GUINEA:

CENE: Over 1,000 young Papuans converging on the station in varied stages of tiredness or just plain exhaustion . . . but all with a keen sense of anticipation.

Why? This was the occasion of the ird Western District Christian Eneavor Convention. Many scores of owded canoes had wended down the ramia River and over the swamps om Awaba, while a group of Awaba igh School boys, and others from 'asua, had spent the whole day trekng through mud, crossing creeks, ind scraping leeches off their legs.

DEEP THEME

For four days the young folk and aders lived together and met toether around the Word. Many of the issionaries knew a real challenges they saw such potential gathered that place. The convention theme as "Christ, Our Deliverer — Past, resent and Future." Morning Bible addies were conducted in Gogodala and English groups, and the evening beakers gave their messages in both inguages (no mean feat!). Gogodala oung people led the meetings, and ier bright and able leadership was joy to all.

Amidst ear-splitting cheering on riday afternoon, the various teams ayed football and basketball, while dividuals climbed a greasy pole, bught on horizontal bars with stuffed acks, swam the lagoon in an obstacle ace, and generally routed one another. The final testimony meeting was, most, the highlight of the weekends, with smiles that only a dark face an show, young folk told of the ord's personal and individual dealigs with them. As we visualized the backgrounds of some, we could not all but praise Him Who "called them

Christian Endeavor on the March in the South Pacific

out of darkness into His marvelous light."

GREAT YOUTH POTENTIAL

This year has seen a large expansion of work in the Awaba area. Some of the young people had a burden to go out and start village Christian Endeavor groups. As a result, they themselves have become superintendents, and each village group now numbers about 40. With seven groups on Awaba and four village groups, many young people are being contacted who previously had little to do with anything spiritual. The concern is that the young leaders will be kept strong in the Lord. Pray for them.

"A Christian Endeavor Society started recently at Pinyapaisa is regularly attracting more than 100 young people," missionary Rev. R. S. Arndell reports. He hailed formation of the society as "a sign of spiritual progress." He said the decision was made by some of the Christian young people in the district.

The meetings, held every Thursday night, are capably led by a committee consisting of several of the local village teachers and some of Mrs. Arndell's Bible school girls.

"It is good to see the young people taking the initiative like this," says Mr. Arndell. "We are praying that their zeal will continue and deepen into mature Christian faith."

Some of the leaders hope to go on to train for full-time service at the Bible college to be established at Mamanda.

The article Case Report: ALCO - 12 on Pages 8-9 is reprinted from PILGRIM YOUTH NEWS by permission. The author is unknown.

Christian Youth Witness Program

Individuals, Christian Endeavor societies and similar youth groups, an local Christian Endeavor unions can enter the 1969 Christian Youth Witness Program, sponsored by the International Society. The Albert H. Diebell Awards for winners total \$1,325 in cash and grants for attending the Portland Pilgrimage, plus award plaques and certificates.

The program is open to all youth in the United States and Canada under 25 years of age and to all Christian Endeavor societies or similar youth group and local unions which have a majority of members under 25 years of age All entries must be used as a Christian witness in the community. The award period began February 16, 1968; deadline for entries is February 14, 1939. Write to Rev. Christian A. Tirre for more details.

Individuals

WHO'S ELIGIBLE

All youth in the United States and Canada who are members of a Christian Endeavor society or similar youth group, any who have not yet reached their 25th birthday by Februar 14, 1969, are eligible.

DATES

Entries must be developed, written, or released after February 15, 1968, and must be completed by February 14, 1965. Deadline for entries is February 14.

WHAT TO ENTER Articles, editorials, talks, posters, black and white photographs, or cartoons.

BASIS OF AWARDS

Each entry will be evaluated on the basis of originality excellence of literary or art form used, Christian witness the community, and overall effectiveness in implementing the purpose of the Christian Youth Witness Program.

AWARDS

First—\$125 in cash plus a grant (to a maximum of \$75) for the expenses of attending full time the Portland Pilgrin age, Portland, Maine, July 4-6, 1969.

Second—\$100 in cash plus a grant (to a maximum of \$5 as described above.

Third—\$50 in cash.

Four runner-up awards of \$25 in cash. Award plaques to the top seven winners. Honor certificates to all other qualified entrants.

Societies

WHO'S

All Christian Endeavor societies and similar youth ground or combinations of Christian Endeavor societies or your groups within a local church in the United States as Canada, with a majority of members under 25 years of ac

DATES

Project must be commenced after February 15, 1968, at must be completed before February 14, 1969. Deadline tentries is February 14.

A Youth ACTION Program for 1968-69 -

'HAT TO

Christian witness project by the society or youth group.

ASIS OF WARDS

Each entry will be evaluated on the basis of group participation, goals established and achieved, Christian witness to the community, and overall effectiveness in implementing the purpose of the Christian Youth Witness Program.

WARDS

First—\$150 in cash plus a grant (to a maximum of \$100) for the expenses of one or more youth representatives, who must be members of the award winning society, to attend full time the Portland Pilgrimage, Portland, Maine, July 4-6, 1969.

Second—\$100 in cash plus a grant (to a maximum of \$75) as described above.

Third—\$50 in cash.

Four runner-up awards of \$25 in cash.

Award plaques to the top seven winners.

Honor certificates to all other qualified entrants.

Local Unions

IGIBLE

All Christian Endeavor local unions—branch, city, county, or district—in the United States and Canada, with a majority of constituents under 25 years of age.

TATES

Project must be commenced after February 15, 1968, and must be completed by February 14, 1969. Deadline for entries is February 14.

VHAT TO

Christian witness project sponsored by the union.

ASIS OF WARDS

Each entry will be evaluated on the basis of group participation, goals established and achieved, Christian witness to the community, and overall effectiveness in implementing the purpose of the Christian Youth Witness Program.

WARDS

First—\$125 in cash.
Second—\$75 in cash.
Third—\$50 in cash.
Award plaques to the top three winners.
Honor certificates to all other qualified entrants.

Awards

wards will be announced at Christian Endeavor Headquarters in Columbus, Phio, on April 25, 1969. Awards will be presented during the Portland ilgrimage, Portland, Maine, July 4-6, 1969.

Purpose of Program

To generate in Christian youth a desire to give witness to their faith in Jesus Christ and to serve together for Christ and the Church in their community, nation, and world, both now and in the years to come.

Case Report: ALCO - 12*

Name Art Brown

Occupation Unemployed

Next of Kin

7:30 A.M.

Art wakes up, shivering, pulls the newspaper over his head to shut out the sound of trash being dumped

into an empty garbage can. He notices his feet are colder than usual, which mean

that during the night someone has relieved him of hi shoes. His mouth is brackish, foul smelling. The stub ble on his chin is frozen over with drops of cheap wind spilled the night before.

His groggy mind rebels against accepting the reality

of this alley on skid row.

8:00 A.M.

Now some decisions have to be made. A long pull of whiskey would help him concentrate. But that is impos sible right now.

Well, get up, Art. You need a shot. You need shoes You need to either drink yourself to death or go on the wagon, because in a few days the weather may change and then you'll end up with frostbitten toes and fingers

8:30 A.M.

Getting up is a slow process. Move too fast, and you" black out. Art is sitting up now, wondering if his leg will answer the call to duty.

He rolls over on his hands and knees, crawls to the

brick wall, and heaves his frame upward.

Several dizzy moments later he attempts a slow shuffl down the alley, bruising his toes.

9:30 A.M.

Now the sun is shining, Art has managed to panhandl a quarter, and the day is off to a rather good start.

His dream of last night, about going home, seems un real. He has gone home before. For a few days his wif is tender, Art vows to stay sober—then the same ol problems crop up and the only solution is a few drinks

10:00 A.M.

Ten cents buys an old pair of shoes, without laces. The laces are a problem he can solve later. Besides, the walk ing has used up all his energy.

Fifteen cents—a dime and a nickel—jingle in hi pocket, seed money for "breakfast."

#10 TF 1 . T 16 . 6 . A1 . 1 . 11

Good day for panhandling. Art is shaking now, his body craves nourishment—not coffee, or eggs, or bread, but alcohol. In fact, for seven days all he has had for mourishment is booze—good stuff when he started, now Invthing he can get.

1:00 P.M.

12:00 Noa

Meal time! Art hides the bottle in a brown paper sack. akes long pulls as he slowly moves down the street. Of ourse, if the police see him nursing his paper bag, it neans a night in the tank, which might not be so bad afer all.

Then if he gets the shakes and passes out they might even send him to the hospital. Last time "in," a sympahetic nurse fudged on his liquor ration, and gave him a

ew extra ounces while he was "drying out."

Art walks along, thinking about his boy who would have been a senior in college this year if Art had stayed in the wagon; he thinks about his wife who divorced him ast month for desertion; his married daughter who told

er fiance that "daddy is dead."

When "dead daddy" showed up at the newlyweds' partment a few weeks later, the son-in-law was good or twenty bucks.

Art hides under a staircase in an old tenement, exhausted after being on his feet so long. A half pint bottle is

his ticket to freedom now.

He wonders if that is enough booze to put him away or a few hours. Or will he just make the twilight of bitterness, and be imprisoned with his own thoughts.

Halfway through the bottle, Art realizes this is his ucky day . . . he is going to pass out. Carefully he replaces the lid on the bottle so the precious medicine won't spill.

But the cap goes on crooked, and as he sleeps the bottle lips, and empties in a pool, quickly sopped up by his

shirt.

"Hey, Pop! Get out of here before I call the cops." Art feels a shoe point jab his shins. In a stupor he feels for his bottle, stumbles out the door, and falls in the

allev. But he protects the bottle, holds it level with his eyes. Empty. Supreme tragedy. All gone. Supper, evening snack, shut-eye, formula to a night of oblivion.

Now it is too late to panhandle. At night pedestrians

are frightened, unmoved by any plea.

How long until morning? An eternity? Art cries silently.

The time is 7:30 P.M. Twelve hours before morning.

3:00 P.M.

7:25 P.M.

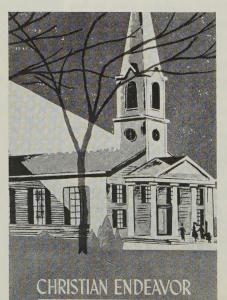
Christian Endeavor Week 1969

Theme for next year's birthday celebration, to be observed January 26-Februāry 2, will be "One Body in Christ," based on Romans 12:1-5 and Ephesians 4:1-6.

The 1969 Christian Endeavor Week Packet is now available, containing many items to help mark the 88th anniversary of the founding of the movement. Included are a Planbook, a Program for Radio or Television, suggestions for a Person to Person Party, a sample of the new bulletin cover design (shown below) and of the new place mat, the folder "Christian Endeavor in the Local Church," and many other items. Cost is 75c each; write for quantity rates.

The attractive two-color bulletin covers are excellent for special events. They are ready for shipment at once. Cost is \$2.25 for 100, \$9 for 500. A bulletin insert, also featuring this design, is available at a cost of \$1.50 for 100. Order from Columbus.

An important part of the annual observance is the Outdoor Poster Program. This offers societies and unions a unique public relations oppor-



tunity. The familiar poster design with a bold new color combination will make a striking witness as it ap pears on streets and highways during January and February.

Endeavors pay \$5 for the posters and local advertising companies do nate space. Since one poster alone provides an estimated 283,765 advertising impressions, this mass evangelism program reaches millions.

A new pressure sensitive label an nouncing Christian Endeavor Weel 1969 and featuring the Outdoor Postedesign in two colors is available at cost of 5c each, 50c a dozen.

Sierra Leone Convention

The fifth annual convention of the Sierra Leone National Union was hele February 24-25 at Mattru, Jong, with Bishop Clyde W. Meadows, World's Union president, participating. There were 180 registered, with over 300 at tending the mass rally Saturday evening when Bishop Meadows spoke.

A highlight of the weekend was the play competition. Five groups prosented thirty minute plays on the theme "That the World May Believe." The Freetown society won with a original drama called "Everyman."

A panel discussion on "Marryin and Giving in Marriage — Native of Christian or Both?" aroused lively discussion.

Sunday afternoon a parade advertising Christian Endeavor was followed by a service when the officer were installed. Billy Simbo of Freetown, a student at the Sierra Leon Bible College, is the new president First vice-president is Shirley Freetformerly Ontario Union president Audrey Fiederlein is the outgoin president.



This new enrollment certificate is provided to each group participating in the 1968 Roll Call.

HONOR ROLL

Societies, unions, and other groups which have enrolled during March d April are listed here. Each has received an enrollment certificate — gold al certificates indicate a contribution of \$100 or more; red seals, \$50 or core; blue seals, at least \$15. Groups are arranged alphabetically by states and provinces. As other enroll they will be listed in future issues.

UNIONS Gold Seal

Michigan Union New Jersey Union New York State Union

Red Seal

Peoriarea, Illinois

Blue Seal

Chicago, Illinois Monroe-Wayne County, New York Luzerne County Alumni, Pennsylvania Mercer County, Pennsylvania Richmond Area Fellowship, Virginia

OTHER GROUPS Red Seal

Second Christian Church, Houston, Texas

Blue Seal

First Presbyterian Church of Olney, Philadelphia, Pennsylvania

SOCIETIES

(The name or age group of the society is listed where known)

Red Seal

unior, Junior High, and Senior High Societies, Immanuel Presbyterian Church, Evansville, Indiana

Blue Seal

enior, First Reformed Church of Gano, Chicago, Illinois dult, Claytonville United Brethren Church, Claytonville, Illinois Adult, Grayston Avenue United Brethren Church, Huntington, Indiana Junior, Chesterfield Christian Church, Des Moines, Iowa Germantown Church of God, Lantz, Maryland

Senior High, Richfield Road United Brethren Church, Flint, Michigan

Junior, Forest Grove Reformed Church,
Forest Grove, Michigan

First Presbyterian Church, Red Bank, New Jersey

Young People's, St. Andrews Presbyterian Church, Wingham, Ontario St. Jacob's (Stone) Union, Brodbecks,

St. Jacob's (Stone) Union, Brodbecks, Pennsylvania

Salem United Brethren Church, Chambersburg, Pennsylvania St. Bartholomew's Union Church

St. Bartholomew's Union Church, Hanover, Pennsylvania

Keystone League, Ebenezer Evangelical Congregational Church, Jim Thorpe, Pennsylvania

Lurgan United Brethren in Christ Church, Lurgan, Pennsylvania

Senior High, Unity Presbyterian Church, Mercer, Pennsylvania

Junior, Grace Chapel Reformed Episcopal Church, Philadelphia, Pennsylvania

Senior, Prince Street United Brethren Church, Shippensburg, Pennsylvania

Adult, Faith Evangelical Congregational Church, Temple, Pennsylvania

Allen Fellowship, Smith Chapel A.M.E.

Church, Dallas, Texas Trawick Group, Methodist and Presbyterian, Nacogdoches, Texas

Hope Chapel, Norfolk, Virginia First Congregational Church, Dryden, Washington

NEWS



Photo by Mrs. Etta V. Berger

OVER 1,000 registered for the Oregon Convention March 14-17, at Astoria. Officers for 1968-69 with Allen Burwell of California, International Society vice-president in charge of the Pacific Region, are (from left) Chuck Piland, first vice-president; Dorothy Charlesworth, re-elected president; Georgia Corliss, second vice-president; Mr. Burwell; and Mrs. Ray Pulsifer, executive secretary.



Personalia

Good wishes to Oregon Union's president, Dorothy Charlesworth, who will be married to Robert E. Howard June 16.

Congratulations to Earle W. Gates Jr., International Society Executive Committee member, on his graduation from Huntington College June 8.

Appointments

The new Finance Committee chairs man of the International Society in Carroll M. Wright of Florida. Mr. Wright, for many years executive secretary and treasurer of the International Society, was appointed to complete the unexpired term of Dr. Allands. J. Blair, who died April 22, and the serve for two years beginning July 1

Arch J. McQuilkin of Pennsylvania was appointed June 4 to succeed Dr. Blair as chairman of the World's Union Finance Committee Mr. McQuilkin, assistant treasure of the World's Union, is currently assistant to the president of the International Society.

Mr. Wright and Mr. McQuilki bring to their new assignments rich background of Christian Endeavo leadership and experience.

THIS EXHIBIT at the National Association of Evangelicals convention April 23-25 in Philadelphia was joint project of the Pennsylvania Union and the International Society Featuring a continuous audio-visual display, the attractive booth was planned and staffed by Gordon McMordie, Pennsylvania general secretary, chatting here with a local union officer (right). The display will be used at county fairs and the staffair, as well as the Pennsylvania Convention.



tness Australia

President Richard Cleaver of Ausalia is challenging Endeavorers to tend their country's physical fitess campaign to spiritual development through a National President's larter 1968-1970 "Fitness Australia" rogram. Specific targets for growth all levels "will establish a new era r Australian Christian Endeavor," Mr. Cleaver's words. He plans to avel briefly in the United States is summer.

ay of Prayer

Endeavorers of Northport Christian nurch, Newport, Tennessee, promoted roughout the country a call to a ablic day of prayer for the nation Memorial Day, May 30.

Memoriam

Sincere sympathy to the family and iends of two ardent Christian Encavorers—H. Lewis Mathewson, San rancisco, who died May 9, and Dr. orman W. Paullin, Baptist Temple, hiladelphia, who died May 31.



Photo by Thomas Stephens, Sr.

A REPORT SESSION brings the best from conferences or conventions to the local society. Walter A. Jackson III (above) tells Senior Society members of 19th Street Baptist Church, Washington, D.C., about the Middle Atlantic Regional Conference April 19-21 in Philadelphia.

ARRANGE FOR YOUR DELEGATES to summer conventions, conferences, and camps to share the inspiration and knowledge at a well planned echo meeting.

/ASHINGTON STATE reports attendance at this year's convention March 2-24 up by 100 over 1967. Sessions were held at First Reformed Church, Inden, under the theme "Be Ye Transformed"; Rev. Reuben J. Ongna of tak Harbor was head coach for the fifteen events which made up the happening." The "Junior Olympics" (BELOW LEFT) were led by Dave redin, recreation director. RIGHT BELOW — Mabel I. Baldwin, re-elected resident, David A. Price, vice-president, and other officers were installed by llen Burwell (left), International Society Pacific Region vice-president.

Photo by Mrs. Etta V. Berger





Poling Memorial Fund

The Poling Memorial Fund established by the International Society is a permanent tribute to the memory of Dr. Daniel A. Poling, his wife Lillian, and their chaplain son, Clark. The Fund will be held in perpetuity, with the income used for the work of Christian Endeavor among North American youth.

A Christian Endeavor leader for more than fifty years, Dr. Poling was also an editor, novelist, radio speaker, and a dynamic figure in civic life. At the time of his death February 7, 1968, he was honorary president of the World's Union.

The Fund was begun with memorial gifts already received and a bequest



of over \$5,000 in Dr. Poling's will. The immediate goal of a thousand dollar for each of Dr. Poling's 83 years must be met by additional gifts from individuals and groups.

Many societies and unions are securing special gifts. Rev. S. Georg Bovill of Portland, Maine, has suggested to his congregation at Williton Church, where Christian Endeaverbegan, a goal of 83 gifts of \$10 each Hawaii Endeavorers sent contributions received at a memorial service at Kawaiahao Church, Honolulu.

All gifts and pledges for the Fun should be sent to Christian Endeave International in Columbus.



Portland Pilgrimage

Next summer the International Society was sponsor a pilgrimage to the birthplace of Chritian Endeavor, Williston Congregational Churc Portland, Maine, July 4-6, 1969.

This weekend will emphasize the four bas principles of Christian Endeavor. Features who be meetings at Williston Church, outstanding speakers, helpful seminars, presentation of the Albert H. Diebold Awards in the Christian Your Witness Program, and a New England clambals

The official meetings of the Board of Trustees and of the Corporation of the International Society are scheduled in conjunction with the Pilgrimas

According to Rev. Christian A. Tirre, executive secretary of the Intenational Society, this weekend will afford youth and their leaders an oppotunity to reflect on the beginnings of the movement and on the great oppotunities today and in the next decade approaching 1981, Christian Endeavor centennial year.

Registration fee for the Pilgrimage is \$6. Send to the Internation Society.



AS I SEE IT

Looking Across The President's Desk

By ELWOOD DUNN

Forward Advance Launched

A new program emphasis for Chrisan Endeavor was launched at the iddle Atlantic Regional Conference Philadelphia April 19-21. The plan as announced by the president and presents months of study and work the part of a committee.

Forward Advance has four major aphases. They are: Evangelism, Edation, Expression, and Enlistment here are goals at every level of tristian Endeavor activity from the dividual to the International Society, ach of the levels has a goal in each the areas of emphasis. That is, ere is an evangelistic, educational, pressional, and enlistment goal for e individual, the society, and the tion.

Goals include personal development, ciety growth, educational achieveent, union expansion, and, above all, inning of commitments to Christ as ord.

Recognition will be given for hievement by individuals, societies, and unions. This will be done in conrences, conventions, and other suitble meetings where the International ociety can be represented.

/hat Can I Do?

You can personally enroll in the orward Advance movement. You can

enlist your society, local union, and state or provincial union in Forward Advance. You can encourage others to do the same.

How Do I Enroll?

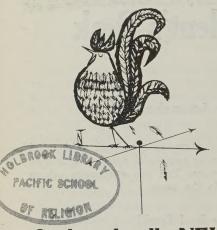
Very simple! Write a card or letter to me at Christian Endeavor Head-quarters in Columbus, Ohio, and say, "Enroll me in the Forward Advance Program. I am enrolling for myself, (or my society, or union, or all three)." I will send you the first information and you are on your way! Be sure to include your address and that of the organization.

Enrollments Are Coming In!

Already individuals have given me their enrollments. Societies and unions took information back from the Middle Atlantic Regional Conference to present to their groups at home. This is the forward thrust of Christian Endeavor in these challenging days to win youth for Christ and His Church, and to recognize all for their achievements.

More plans and information will be released as fast as they can be processed. In the meantime let's catch and spread the spirit of FORWARD AD-VANCE.

Mr. Jay Stillson Judah, Librarian 3
Pacific School of Religion
1793 Scenic Drive
Berkerley, California 94709
Sample Copy



Cock-a-doodle NEW!

Christian Endeavor Place Mat

50 for \$1.75 100 for \$3.00

A completely new design, featuring the CE double hemisphere with these words: "Christian Endeavor" and "Winning and Training Youth for Christ and the Church Since 1881." Printed two colors (red and gray) to match the Christian Endeavor Napkins. Size 10" x 14" with linenized finish and scalloped edges.

Publishing Department International Society of Christian Endeavor 1221 East Broad Street, Columbus, Ohio 43216

Please send me of the	new Christian Endeavor Place Ma
Here is payment (check or money order	er) of \$
Name	
Street Address	An anticondictor
City, State, and ZIP Code	(VC 1 n/2 4)
Church or Union	